

## December 13, 2024

## City of Coahoma, TX USDA Rural Development Wastewater Lagoon Improvements Addendum No. 1

Attention is called to the following modifications to the Plans, Specifications and Contract Documents for the above referenced project. The City of Coahoma will receive sealed Bids for the USDA Rural Development Wastewater Lagoon Improvements Project until <u>2:00 p.m.</u> local time on <u>Wednesday</u>, <u>December 18, 2024</u>, at Coahoma City Hall, located at 122 N. 1<sup>st</sup> St., Coahoma, TX. Bids will be publicly opened and read aloud. We hereby modify the documents as follows:

### DRAWINGS:

- 1. **REPLACE** Sheet C-03 in its entirety with the attached **REVISED** Sheet C-03.
- 2. **REPLACE** Sheet C-04 in its entirety with the attached **REVISED** Sheet C-04.
- 3. **REPLACE** Sheet E-02 in its entirety with the attached **REVISED** Sheet E-02.

**CLARIFICATION TO BIDDERS:** The following comments by the engineer are shared with bidders to use however they deem fit in the bidding process.

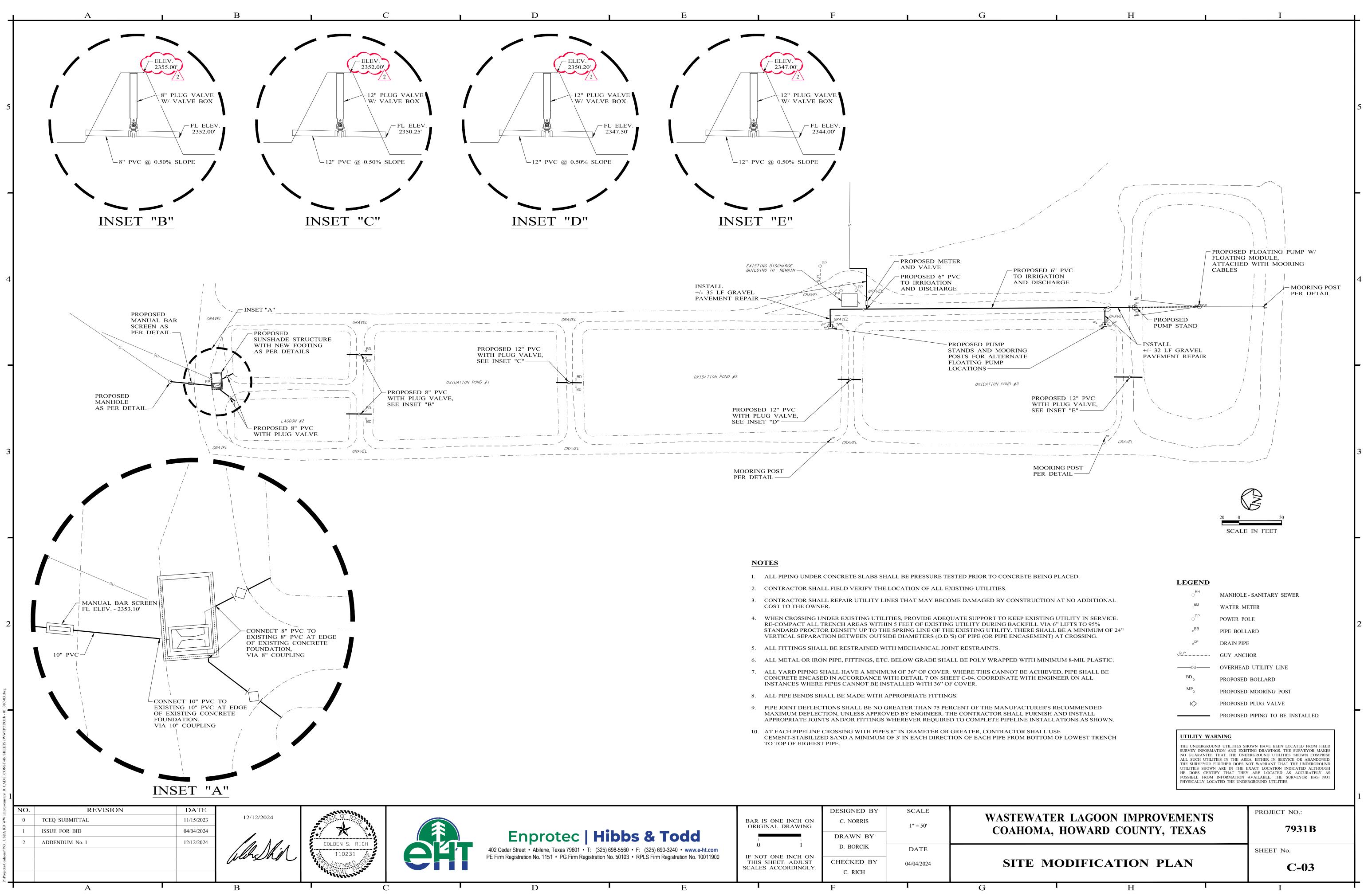
• Any pumps used for dewatering of the lagoons, if needed for completion of the project, shall be provided by and at the Contractor's expense.

This addendum consists of 4 pages. This addendum becomes a part of the Bid Documents and **SHALL BE ACKNOWLEDGED** by the bidder on the Bid Form submitted.

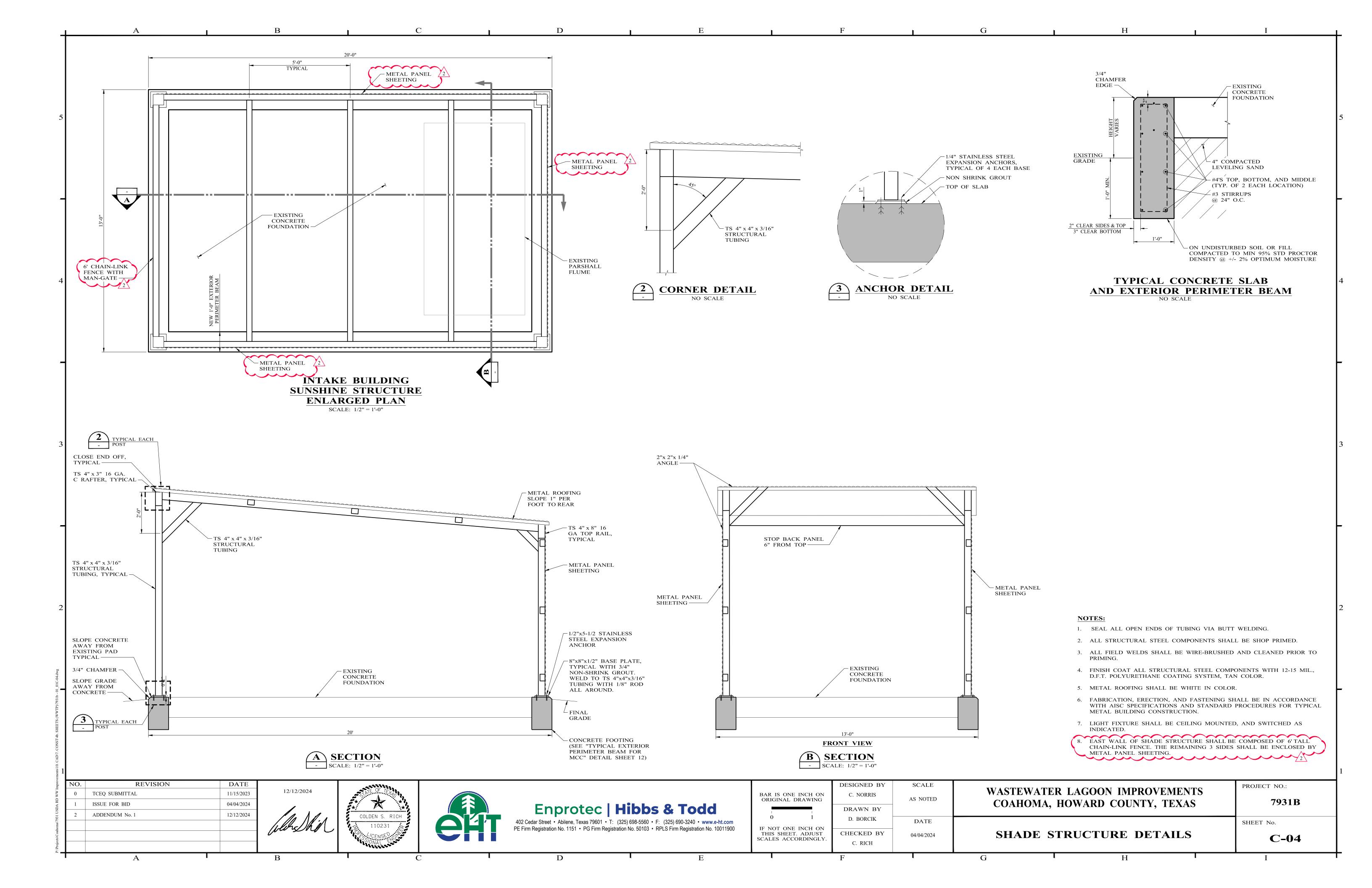
By:

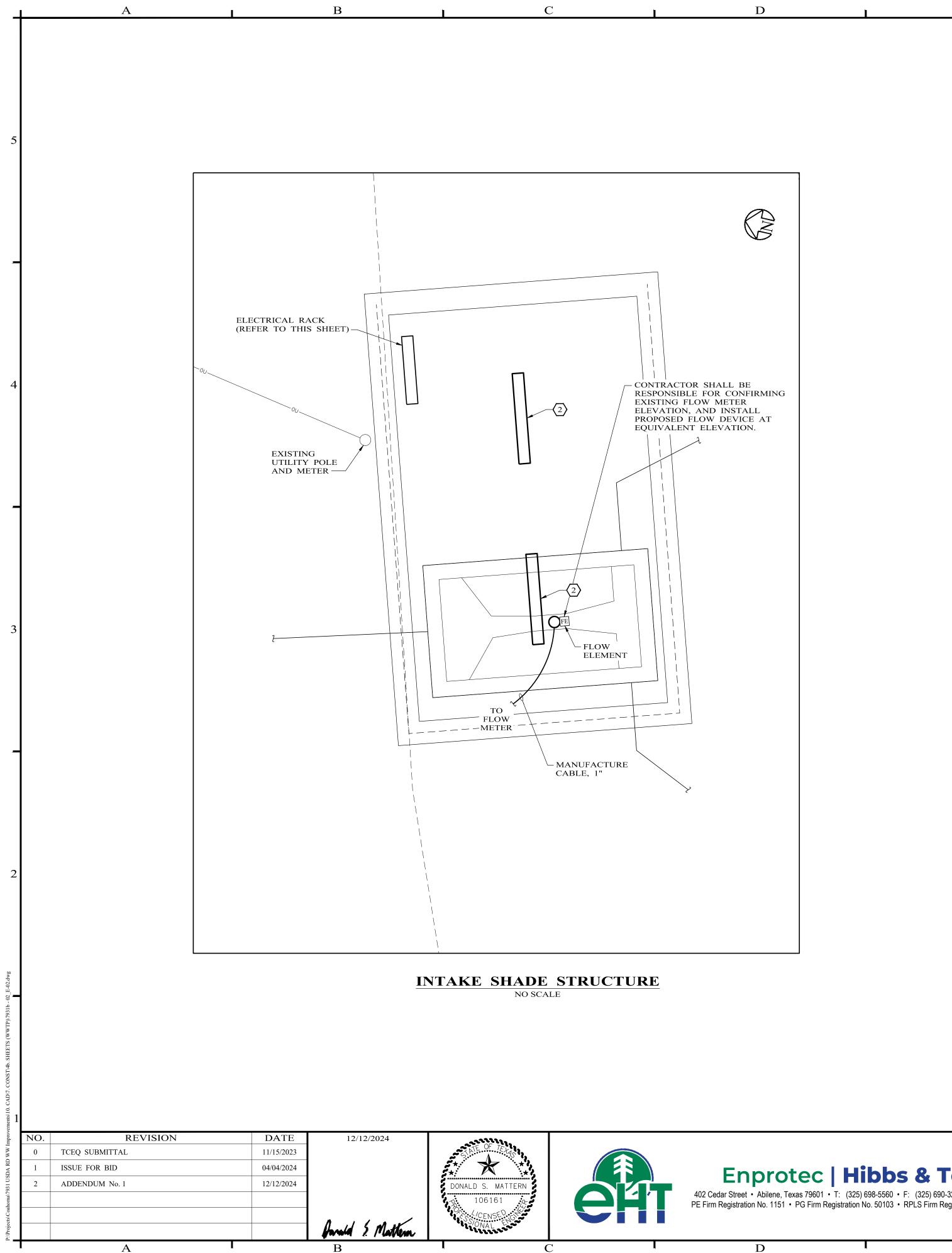
Colden Rich, P.E. Project Engineer





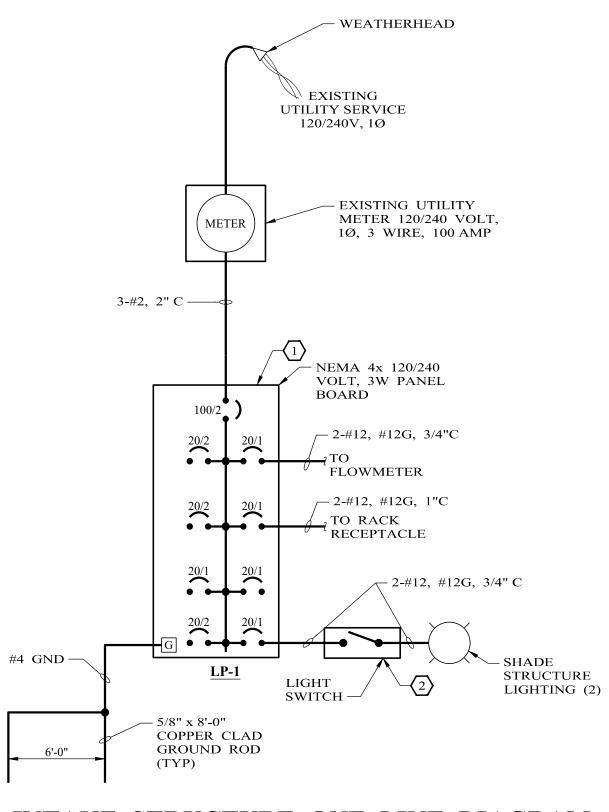
<b>Epprotec Hibbs &amp; Todd</b> 402 Cedar Street • Abilene, Texas 79601 • T: (325) 698-5560 • F: (325) 690-3240 • www.e-ht.com PE Firm Registration No. 1151 • PG Firm Registration No. 50103 • RPLS Firm Registration No. 10011900		BAR IS ONE INCH ON ORIGINAL DRAWING 0 1 IF NOT ONE INCH ON THIS SHEET. ADJUST SCALES ACCORDINGLY.	DESIGNED BY C. NORRIS DRAWN BY	SCALE 1" = 50'	WAST COA
			D. BORCIK CHECKED BY C. RICH	DATE 04/04/2024	SI
D	E		F		G



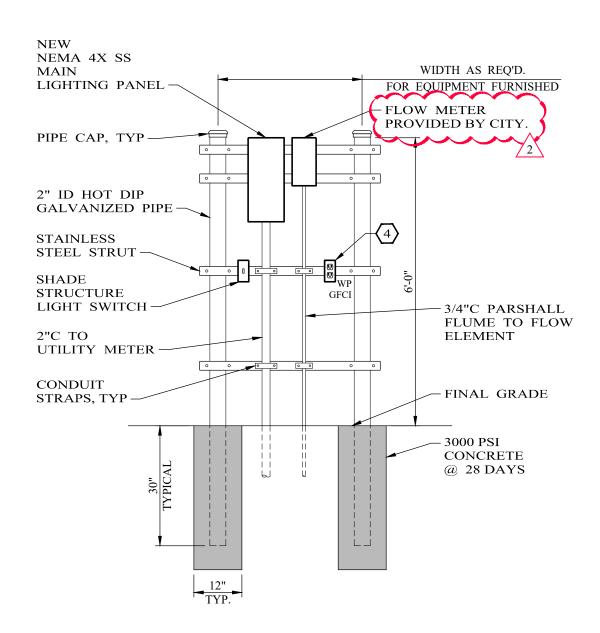


E

G



**INTAKE STRUCTURE ONE LINE DIAGRAM** NO SCALE



**ELECTRICAL RACK ELEVATION** NO SCALE

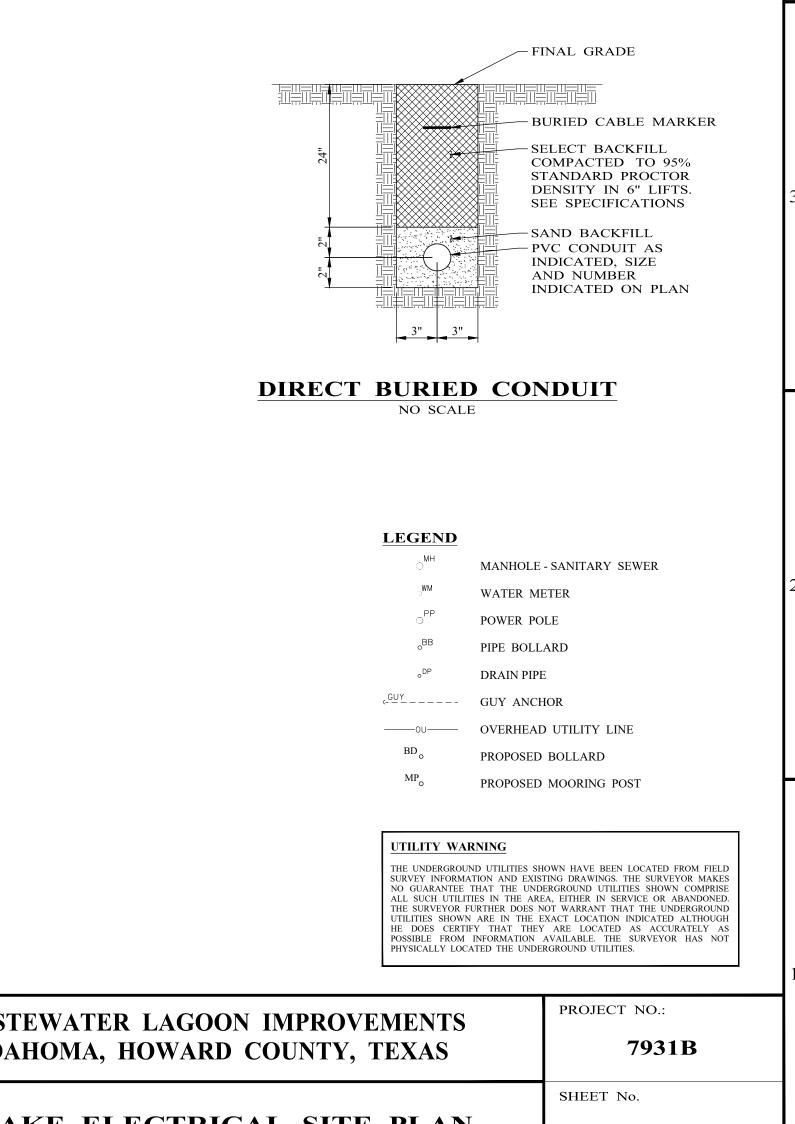
Enprotec   <b>Hibbs &amp; Todd</b>	BAR IS ONE INCH ON ORIGINAL DRAWING 0 1 IF NOT ONE INCH ON THIS SHEET. ADJUST SCALES ACCORDINGLY.	DESIGNED BY D. MATTERN DRAWN BY	SCALE 1/4" = 1'-0"	WAST COA
402 Cedar Street • Abilene, Texas 79601 • T: (325) 698-5560 • F: (325) 690-3240 • www.e-ht.com PE Firm Registration No. 1151 • PG Firm Registration No. 50103 • RPLS Firm Registration No. 10011900		JR. SALINAS CHECKED BY D. MATTERN	DATE 04/04/2024	INTA
DE		F	l	G

## NOTES INDICATED ON DRAWING BY $\langle \# \rangle$ :

- 1. PROVIDE LIGHTING PANEL WITH TVSS. REFER TO SPECIFICATIONS.
- 2. LIGHT FIXTURED SHALL BE CEILING MOUNTED, LITHONIA VAP 8000LM PCL WD MVOLT GZ1050K90CRI. LIGHT SHALL BE SWITCHED FROM THE LOCATION ON RACK.
- 3. SUPPORT CONDUITS AT UNISTRUT WITH STAINLESS STEEL TWO-HOLE STRAPS. ALL FASTENERS SHALL BE STAINLESS STEEL.
- 4. PROVIDE WEATHERPROOF GFCI RECEPTACLE FED FROM LIGHTING PANEL. ALL RECEPTACLE "WP" TO BE INSTALLED WITH METAL IN USE COVERS.
- 5. GROUND SHADE STRUCTURE.

Η

6. GROUND ELECTRICAL RACK.



# AKE ELECTRICAL SITE PLAN

Η

**E-02** 

T