



July 7, 2026

**EASTLAND COUNTY WATER SUPPLY DISTRICT (ECWSD)
WATER SYSTEM IMPROVEMENTS – CONTRACT K – FACILITY SUPPORT
TEXAS WATER DEVELOPMENT BOARD (TWDB) DWSRF PROJECT NO. 61928 (CID-11)**

Addendum No. 2

Attention is called to the following modifications to the referenced Plans, Specification and Contract Documents for the above referenced project. The Eastland County Water Supply District will receive sealed Bids for the TWDB DWSRF #61928, Water System Improvements - Contract K - Facility Support Project at the ECWSD Offices, located at 726 FM 2461 S, Ranger, Texas 76470, until **2:00 p.m.**, local time on **Thursday, July 23, 2026**, at which time the sealed Bids received will be publicly opened and read. We hereby modify as follows:

NOTICE

1. The Bid submittal date has been **UPDATED** to **Thursday, July 23, 2026 until 2:00 p.m.**

BID DOCUMENTS

1. **REPLACE** Bid Form in its entirety with the attached Bid Form
2. Contactor to verify the total disturbed area will be less than 1-acre. If acreage is confirmed by the Contractor to be less than 1-acre, then **BID ITEM #2** can be **NULLIFIED**.

DRAWINGS

REPLACE Drawing Sheets C-003, C-007, C-008, C-009, C-010, A-800, A-803 and A-805 with the attached.

1. **DETAIL B** on **Sheet C-009** for a 4' Wide Man Gate to be **DELETED**.
2. **DETAIL E** on **Sheet C-007** and the **TYPICAL PIPE BOLLARD DETAIL** on **Sheet C-010** are for reference only.
3. The backfill for the plumbing lines will conform to **PIPE BEDDING DETAIL** on **Sheet C-007**.
4. **Sheet A-800 and Sheet A-803** have been updated to include the **Door and Hardware Schedule** Documents.
5. A **STUB-UP DETAIL** has been added to **Sheet A-805** for the (6) 1" plumbing stub-ups under the ab sink for future sample locations within the plant.
6. The automatic gate is to replace the existing automatic gate at the perimeter fence as shown on **Sheet C-003** and not at the building as shown on **Sheet E-2**.
7. Road shall follow **DETAIL D** on **SHEET C-008**.

CLARIFICATION

1. Lab Equipment will be furnished by the Owner as noted on plans. Appliances will be supplied by Owner as noted on plans. Appliance installation to be coordinated by the Contractor with Owner for unloading and placement.
2. Contractor to install **(6) 1" plumbing stub-ups** under the ab sink for future sample locations within the plant.
3. **PEX Pipe** for the plumbing under the slab and within the Admin-Control Building is an allowed material.
4. The owner has approved the option for the Admin-Control Building to be an **Engineered Stick-Built (Welded) Building**.
5. The tankless water heater will need to have a minimum flow rate of **10 GPM**.
6. **REMOVE** the 90 day maintenance requirement for the Hydromulch Seeding. The District will coordinate Hydromulch Seeding maintenance after Hydromulch placement by the Contractor.

This addendum consists of sixteen (16) pages and becomes a part of the referenced plans, specifications and contract documents and shall be acknowledged by the proposer and attached to the sealed proposal submitted.

By: 
Leroy Arce, P.E. #114163
Project Manager



7-7-2026

BID FORM

PROJECT IDENTIFICATION: Eastland County Water Supply District – DWSRF Water System Improvements REBID
CONTRACT IDENTIFICATION AND NUMBER:

DWSRF Water System Improvements – Contract K – Facility Support REBID
 Project Number 4948D

THIS BID IS SUBMITTED TO: Steve Gerdes, ECWSD Board President
 Eastland County Water Supply District
 726 FM 2461 S
 Ranger, Texas 76470

- 1.01** The undersigned Bidder proposes and agrees, if this Bid is accepted, to enter into an Agreement with OWNER in the form included in the Bidding Documents to perform and furnish all Work as specified or indicated in the Bidding Documents for the prices and within the times indicated in this Bid and in accordance with the other terms and conditions of the Bidding Documents.
- 2.01** Bidder accepts all of the terms and conditions of the Advertisement or Invitation to Bid and Instructions to Bidders, including without limitation those dealing with the disposition of Bid security. The Bid will remain subject to acceptance for 60 days after the Bid opening, or for such longer period of time that Bidder may agree to in writing upon request of OWNER.
- 3.01** In submitting this Bid, Bidder represents, as set forth in the Agreement, that:

- A. Bidder has examined and carefully studied the Bidding Documents, the other related data identified in the Bidding Documents, and the following Addenda, receipt of all which is hereby acknowledged.

<u>Addendum No.</u>	<u>Addendum Date</u>
_____	_____
_____	_____
_____	_____

- B. Bidder certifies Bidder is qualified to do business in the state where the Project is located as required by laws, rules, and regulations or, if allowed by statute, covenants to obtain such qualification prior to contract award.
- C. The Bidder shall provide values for specific performance parameters for the equipment being bid. The Bidder understands and agrees that the values stated in this Section for the associated performance parameters will be compared to the performance standards required in the equipment specifications. Bidders understand and agree to guarantee the performance values stated herein for the equipment bid in accordance with the guidelines specified herein.
- D. Bidder understands and agrees that this PROPOSAL shall form the basis for an agreement with the OWNER. Therefore, the undersigned agrees to enter into an agreement to perform and furnish all Work as specified or indicated in these Specifications for the amount indicated in this Bid and in accordance with the other terms and conditions of these Contract Documents.
- E. Bidder accepts all of the terms and conditions of these Contract Documents including, without limitation, those dealing with the disposition of Bid security, required bonds, and the liquidated damages that may be imposed. This Bid shall remain subject to acceptance for a period of 60 days after the day of Bid opening. The Bidder shall sign and submit the Agreement with the bonds and other required documents within 10 days after the receipt of Notice of Award from the OWNER.
- F. Bidder has given ENGINEER written notice of all conflicts, errors, ambiguities, or discrepancies that Bidder has discovered in the Bidding Documents, and the written resolution thereof by ENGINEER is acceptable to Bidder.
- G. The Bidding Documents are generally sufficient to indicate and convey understanding of all terms and conditions for the performance of the Work for which this Bid is submitted.

ADDENDUM NO. 2

- 4.01** Bidder further represents that this Bid is genuine and not made in the interest of or on behalf of any undisclosed individual or entity and is not submitted in conformity with any agreement or rules of any group, association, organization or corporation; Bidder has not directly or indirectly induced or solicited any other Bidder to submit a false or sham Bid; Bidder has not solicited or induced any individual or entity to refrain from bidding; and Bidder has not sought by collusion to obtain for itself any advantage over any other Bidder or over OWNER.
- 5.01** Bidder will complete the Work in accordance with the Contract Documents for the prices bid in the following Lump Sum Bid Schedule.
- 6.01** Bidder agrees to accept Contract Times as set forth in the Agreement.
- 6.02** Bidder accepts the provisions of the Agreement as to liquidated damages in the event of failure to complete the Work within the Contract Times specified.
- 7.01** The following documents are attached to and made a condition of this Bid:
- A. Required Bid security;
 - B. Non-Collusion Affidavit of Prime Bidder;
 - C. TWDB-0217 SMWBE Affirmative Steps Certification and Goals;
 - D. WRD-255 Bidder's Certifications;
 - E. Debarment / Suspension Certification.
- 8.01** The terms used in this Bid with initial capital letters have the meanings indicated in the Instructions to Bidders, the General Conditions, and the Supplementary Conditions.
- 9.01** NOTE: The prices must be shown in words and figures in the proposal and in the event of discrepancy, the words shall control.

**BID PROPOSAL
FOR LABOR, MATERIAL, EQUIPMENT AND INCIDENTALS:**

ITEM NO	ESTIMATED QUANTITY	DESCRIPTION AND UNIT PRICE (Price to be written in words)	UNIT PRICE	TOTAL PRICE
1	1 LS	Mobilization, bonds and insurance (not to exceed 5 percent of bid), for _____ Dollars and _____ Cents per lump sum.		\$ _____
2	1 LS	Prepare, obtain applicable approvals(s) for, and Implement Stormwater Pollution Prevention Plan in accordance with Section 01564, for _____ Dollars and _____ Cents per lump sum.		\$ _____
3	1 LS	Furnish and implement for construction of all work to complete Administration / Control Building at the Eastland County Water Supply District and place into operation, as shown and as specified, for _____ Dollars and _____ Cents per lump sum.		\$ _____
4	1 LS	Furnish and install All Weather Road with 4" Flex Base, Tensar Geogrid and 6" moisture conditioned Subgrade, for entrance and front parking area, as shown and as specified, for _____ Dollars and _____ Cents per lump sum.		\$ _____

ADDENDUM NO. 2

ITEM NO	ESTIMATED QUANTITY	DESCRIPTION AND UNIT PRICE (Price to be written in words)	UNIT PRICE	TOTAL PRICE
5	1 LS	Owner's Allowance for work directed in writing by ECWSD for legitimate project related issues at the direct cost for such work at a lump sum amount of <u>Thirty Five Thousand</u> Dollars and <u>No</u> Cents per lump sum. Note: Contractor's cost for bonds, insurance, profits, etc. associated with this line item shall be included in the lump sum for Bid Item No. 3 above.		\$ <u>35,000.00</u>
6	1 Day	Furnish and install Hydrovac services for locating existing utilities before construction of Administration / Control Building, as shown and as specified, for _____ Dollars and _____ Cents per lump sum.		\$ _____
TOTAL BASE BID (Items 1 thru 6)			\$ _____	

ALTERNATE BID A

ITEM NO	ESTIMATED QUANTITY	DESCRIPTION AND UNIT PRICE (Price to be written in words)	UNIT PRICE	TOTAL PRICE
A1	1 LS	Allowance for the furnish and installation associated with updating the septic system for the Existing Administration Building, New Administration Building, and the Superintendent home, for _____ <u>Twenty Thousand</u> Dollars and <u>No</u> Cents per lump sum.		\$ <u>20,000.00</u>
A2	1 LS	Allowance for the furnish and installation associated with the site surveillance system, for <u>Fifteen Thousand</u> Dollars and <u>No</u> Cents per lump sum.		\$ <u>15,000.00</u>
TOTAL ALTERNATE BID A (Items A1 thru A2)			\$ _____	

ALTERNATE BID B

ITEM NO	ESTIMATED QUANTITY	DESCRIPTION AND UNIT PRICE (Price to be written in words)	UNIT PRICE	TOTAL PRICE
B1	1 LS	Furnish and install electric sliding gate at the perimeter fence, including supports, operator, electrical, and all appurtenances, as shown and as specified, for _____ Dollars and _____ Cents per lump sum.		\$ _____
TOTAL ALTERNATE BID B (Item B1)			\$ _____	

ALTERNATE BID C

ITEM NO	ESTIMATED QUANTITY	DESCRIPTION AND UNIT PRICE (Price to be written in words)	UNIT PRICE	TOTAL PRICE
C1	1 LS	Furnish and install covered parking canopy, as shown and as specified, for _____ Dollars and _____ Cents per lump sum.		\$ _____
TOTAL ALTERNATE BID C (Item C1)			\$ _____	

ADDENDUM NO. 2

ALTERNATE BID D

ITEM NO	ESTIMATED QUANTITY	DESCRIPTION AND UNIT PRICE (Price to be written in words)	UNIT PRICE	TOTAL PRICE
D1	1 LS	Furnish and install all weather roadway with 4" Flex Base, Tensar Geogrid, and 6" moisture conditioned Subgrade under new covered parking canopy, as shown and as specified, for _____ _____ Dollars and Cents per lump sum.		\$ _____
TOTAL ALTERNATE BID D (Item D1)			\$ _____	

ALTERNATE BID E

ITEM NO	ESTIMATED QUANTITY	DESCRIPTION AND UNIT PRICE (Price to be written in words)	UNIT PRICE	TOTAL PRICE
E1	1 LS	Furnish and install Hydromulch Seeding for revegetation in disturbed areas, as shown and as specified, for _____ _____ Dollars and Cents per lump sum.		\$ _____
TOTAL ALTERNATE BID E (Item E1)			\$ _____	

SUBMITTED on _____, 2026.

State Contractor License No. _____. (If applicable)

If Bidder is:

An Individual

Name (typed or printed): _____

By: _____ (SEAL)
(Individual's signature)

Doing business as: _____

Business address: _____

Phone No.: _____ FAX No.: _____

Email Address: _____

A Partnership

Partnership Name: _____ (SEAL)

By: _____
(Signature of general partner -- attach evidence of authority to sign)

Name (typed or printed): _____

Business address: _____

Phone No.: _____ FAX No.: _____

Email Address: _____

ADDENDUM NO. 2

A Corporation

Corporation Name: _____ (SEAL)

State of Incorporation: _____

Type (General Business, Professional, Service, Limited Liability): _____

By: _____
(Signature -- attach evidence of authority to sign)

Name (typed or printed): _____

Title: _____

Attest _____
(Signature of Corporate Secretary)

(CORPORATE SEAL)

Business address: _____

Phone No.: _____ FAX No.: _____

Email Address: _____

Date of Qualification to do business is _____.

A Joint Venture

Joint Venturer Name: _____ (SEAL)

By: _____
(Signature of joint venture partner -- attach evidence of authority to sign)

Name (typed or printed): _____

Title: _____

Business address: _____

Phone No.: _____ FAX No.: _____

Email Address: _____

Joint Venturer Name: _____ (SEAL)

By: _____
(Signature -- attach evidence of authority to sign)

Name (typed or printed): _____

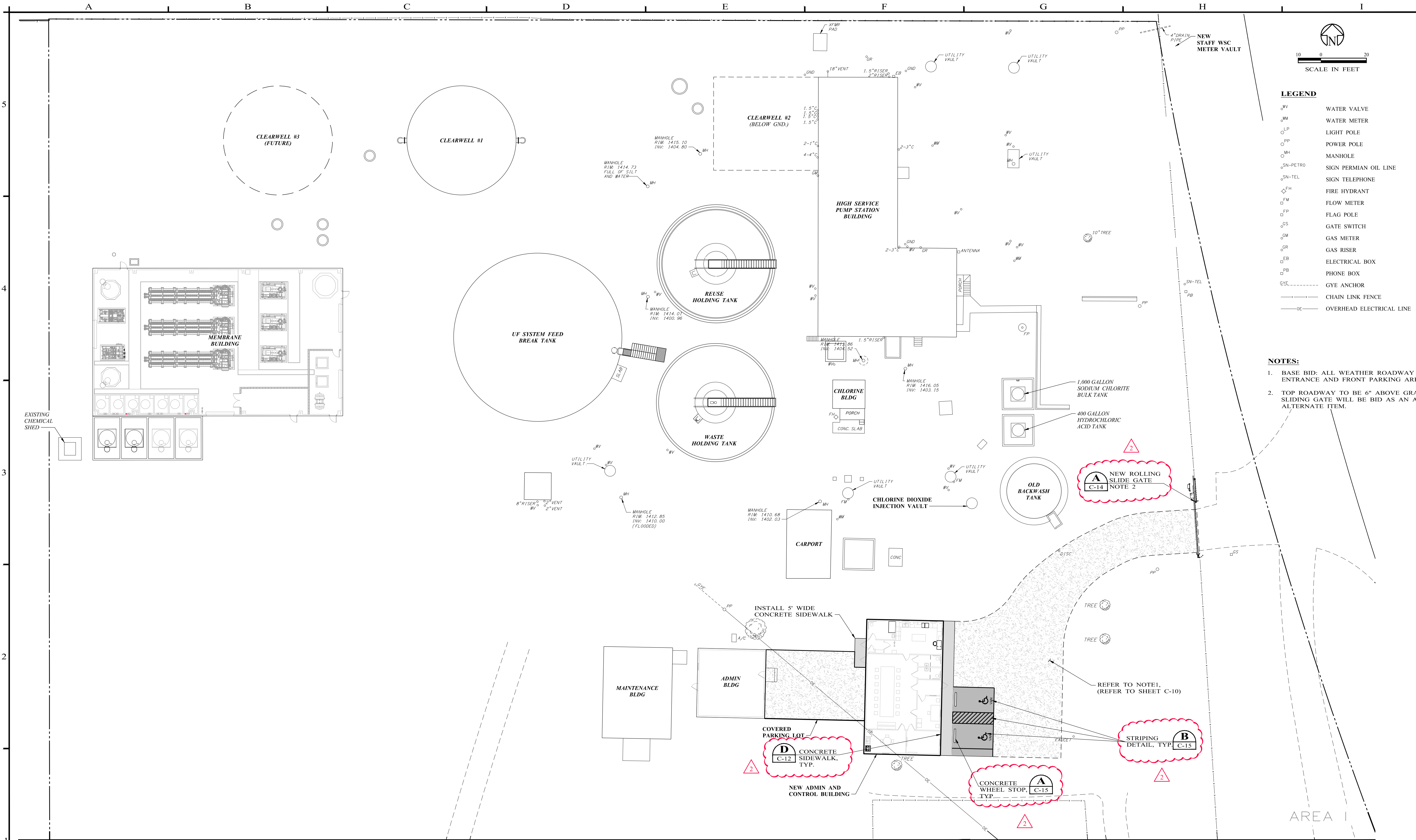
Title: _____

Business address: _____

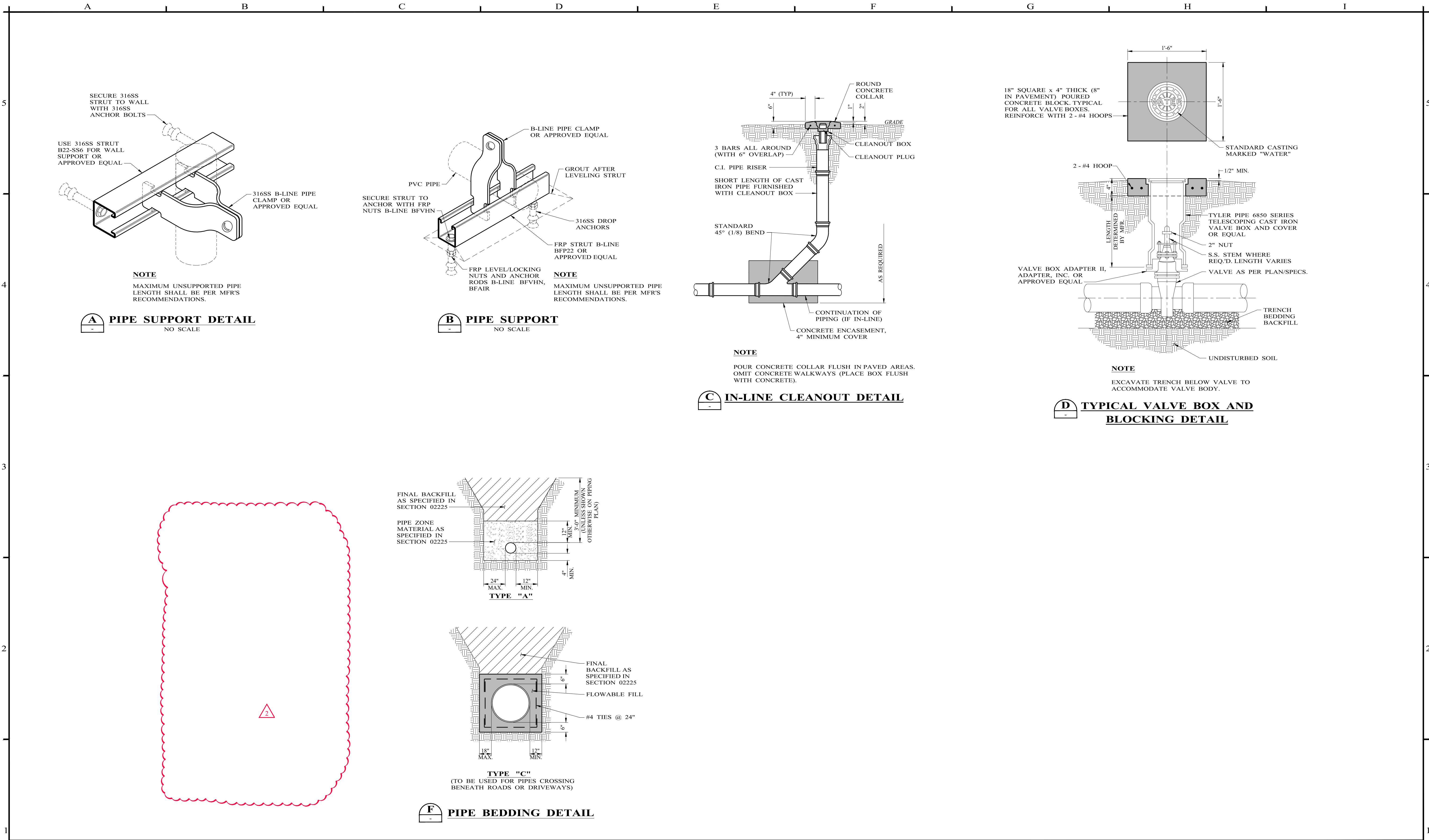
Phone No.: _____ FAX No.: _____

Phone and FAX Number, and Address for receipt of official communications:

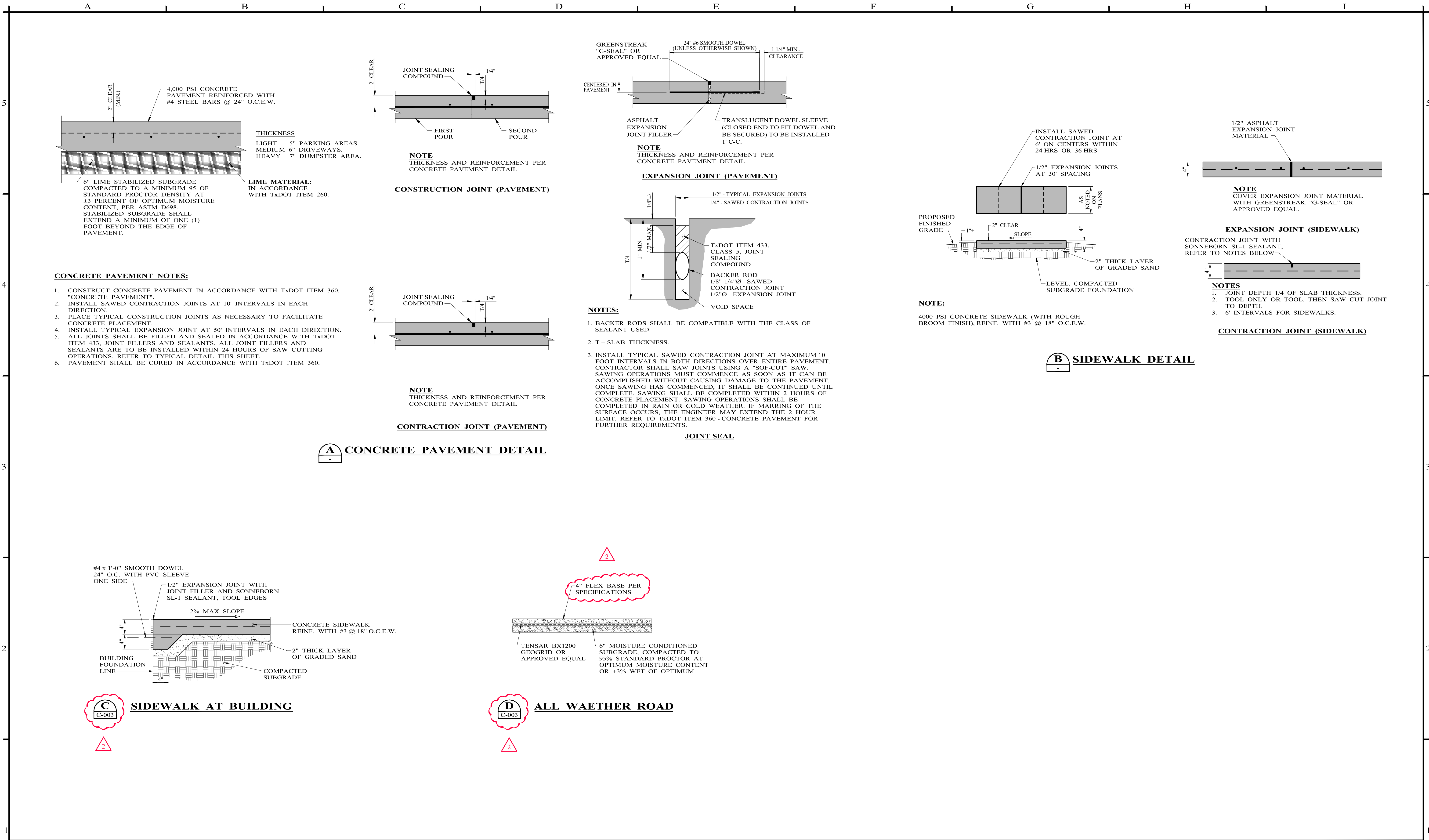
(Each joint venturer must sign. The manner of signing for each individual, partnership, and corporation that is a party to the joint venture should be in the manner indicated above.)



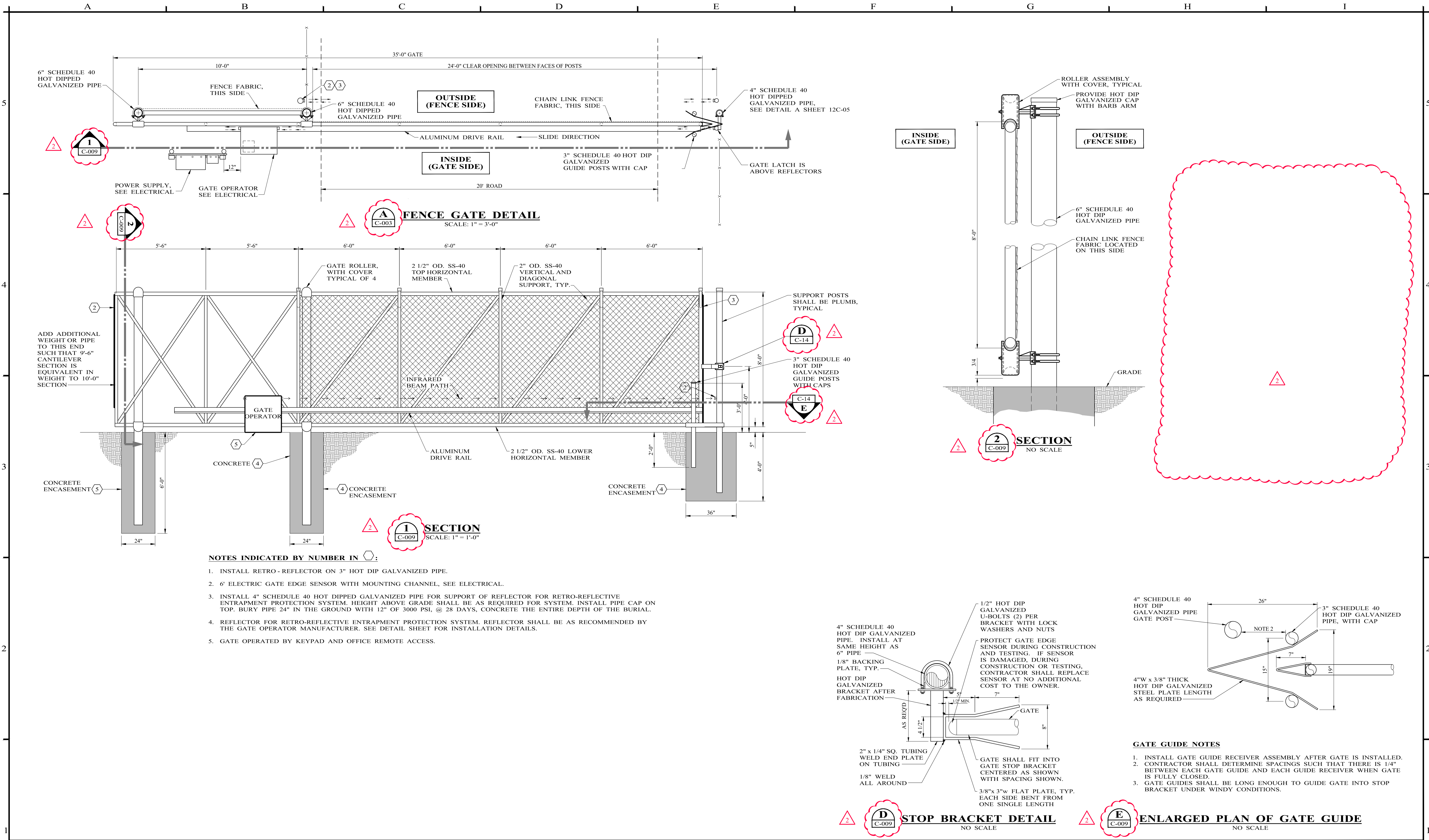
NO.		REVISION	DATE	09/23/2025	MATCH LINE		MATCH LINE		MATCH LINE		EASTLAND COUNTY WATER SUPPLY DISTRICT CONTRACT K WTP SUPPORT IMPROVEMENTS EASTLAND COUNTY, TEXAS		PROJECT NO.: 10-4948
2		ADDENDUM #2	07/07/2026								PARTIAL MODIFICATION PLAN AREA I - NORTH		SEQUENCE No.
													SHEET No. C-003



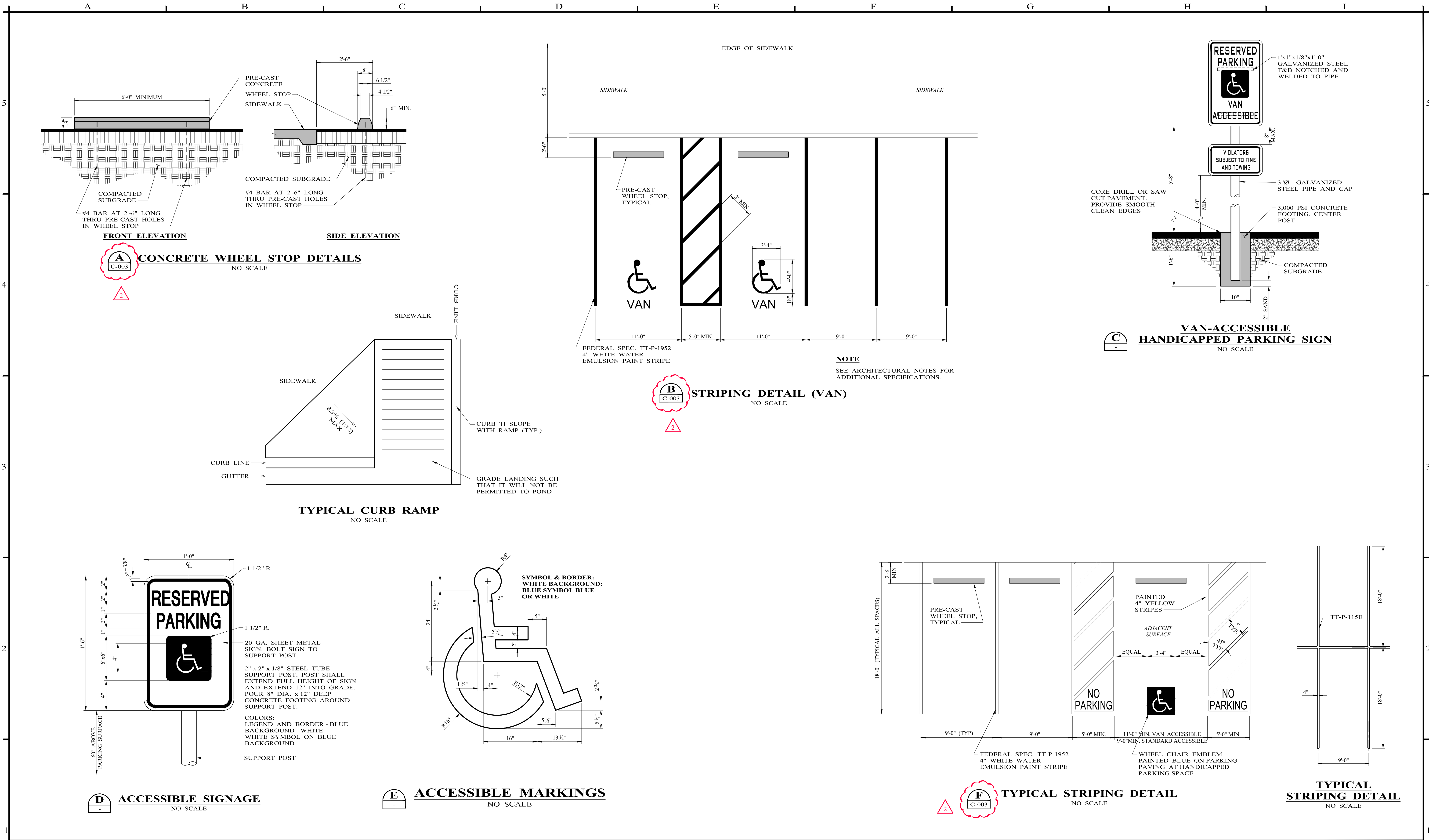
NO.		REVISION	DATE	09/23/2025			402 Cedar Street • Abilene, Texas 79601 • T: (325) 698-5560 • F: (325) 690-3240 • www.e-ht.com PE Firm Registration No. 1151 • PG Firm Registration No. 50103 • RPLS Firm Registration No. 10011900			DESIGNED BY	SCALE	EASTLAND COUNTY WATER SUPPLY DISTRICT CONTRACT K WTP SUPPORT IMPROVEMENTS EASTLAND COUNTY, TEXAS		PROJECT NO.:
2		ADDENDUM #2	07/07/2026							L.A.	NO SCALE			10-4948
										DRAWN BY	DATE			SEQUENCE No.
										JR. SALINAS	09/23/2025			
										CHECKED BY		CIVIL DETAILS I		SHEET No.
										C.S.R.				C-007



NO.		REVISION	DATE	09/23/2025			402 Cedar Street • Abilene, Texas 79601 • T: (325) 698-5560 • F: (325) 690-3240 • www.e-h-t.com PE Firm Registration No. 1151 • PG Firm Registration No. 50103 • RPLS Firm Registration No. 10011900		DESIGNED BY	SCALE	NO SCALE	EASTLAND COUNTY WATER SUPPLY DISTRICT CONTRACT K WTP SUPPORT IMPROVEMENTS EASTLAND COUNTY, TEXAS	PROJECT NO.:
2		ADDENDUM #2	07/07/2026						L.A.				10-4948
									DRAWN BY				SEQUENCE No.
									JR. SALINAS		DATE		
									CHECKED BY		09/23/2025		SHEET No.
									C.S.R.			CIVIL DETAILS II	C-008



NO.		REVISION	DATE	09/23/2025			402 Cedar Street • Abilene, Texas 79601 • T: (325) 698-5560 • F: (325) 690-3240 • www.e-hi.com PE Firm Registration No. 1151 • PG Firm Registration No. 50103 • RPLS Firm Registration No. 10011900	BAR IS ONE INCH ON ORIGINAL DRAWING IF NOT ONE INCH ON THIS SHEET, ADJUST SCALES ACCORDINGLY.	DESIGNED BY L.A.	SCALE NO SCALE	EASTLAND COUNTY WATER SUPPLY DISTRICT CONTRACT K WTP SUPPORT IMPROVEMENTS EASTLAND COUNTY, TEXAS			PROJECT NO.: 10-4948
2	ADDENDUM #2		07/07/2026						DRAWN BY JR. SALINAS	DATE 09/23/2025	CIVIL DETAILS IV			SEQUENCE No.
									CHECKED BY C.S.R.					SHEET No. C-009



NO.		REVISION	DATE	09/23/2025			BAR IS ONE INCH ON ORIGINAL DRAWING IF NOT ONE INCH ON THIS SHEET, ADJUST SCALES ACCORDINGLY.	DESIGNED BY	SCALE	EASTLAND COUNTY WATER SUPPLY DISTRICT CONTRACT K WTP SUPPORT IMPROVEMENTS EASTLAND COUNTY, TEXAS		PROJECT NO.:
2		ADDENDUM #2	07/07/2026					L.A.	NO SCALE			10-4948
								DRAWN BY	DATE	CIVIL DETAILS V		SEQUENCE No.
								JR. SALINAS	09/23/2025			
								CHECKED BY				SHEET No.
								C.S.R.				C-010

- NOTES:**
1. ALL EXISTING UNDERGROUND UTILITIES AND PIPING ARE NOT GUARANTEED TO BE COMPLETE OR DEFINITE BUT WERE OBTAINED FROM THE BEST INFORMATION AVAILABLE. CONTRACTOR HAS SOLE FACILITIES SHOWN ON DRAWINGS. CONTRACTOR SHALL COORDINATE ALL CONFLICTS WITH THE APPROPRIATE GOVERNING AGENCY.
 2. ANY UNBURIED PIPING EXPOSED TO OUTSIDE FREEZING CONDITIONS SHALL BE INSULATED.
 3. SHOWER AND TOILET AREAS SHALL MEET ALL ADA ACCESSIBLE DIMENSION REQUIREMENTS AS SHOWN ON THE DRAWINGS.
 4. FINISHED FLOOR OF THE NEW ADMINISTRATION BUILDING SHALL BE 12" HIGHER THAN THE EXISTING ADMINISTRATION BUILDING.
 5. LAB EQUIPMENT TO BE PROVIDED BY OWNER.
 6. APPLIANCES, MONITORS, AND TELEVISION TO BE FURNISHED BY OWNER.

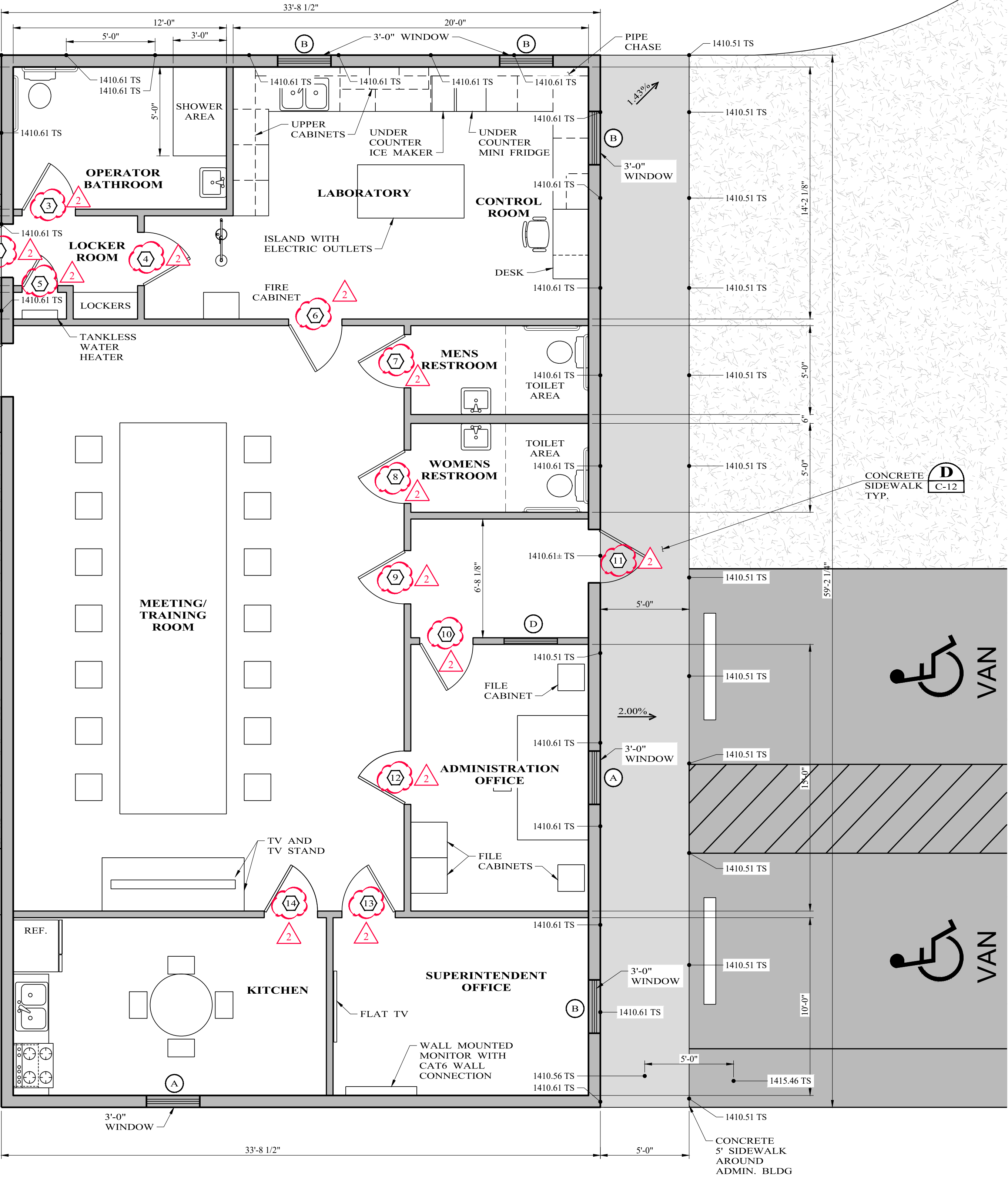
ALTERNATIVE BID ITEM:
NEW COVERED PARKING
LOT BETWEEN EXISTING
STORAGE BUILDING AND
NEW CONTROL BUILDING.

5' SIDEWALK
AROUND
ADMIN. BLDG

STORAGE BUILDING
(OLD ADMIN BUILDING)



MODIFICATION PLAN
SCALE: 1/4" = 1'-0"
FF = 1409.61



NO.	REVISION	DATE
2	ADDENDUM #2	07/01/2026

07/01/2026



Enprotec | Hibbs & Todd

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PE Firm Registration No. 1151 • PG Firm Registration No. 50103 • RPLS Firm Registration No. 10011900

BAR IS ONE INCH ON
ORIGINAL DRAWING

IF NOT ONE INCH ON
THIS SHEET, ADJUST
SCALES ACCORDINGLY.

DESIGNED BY
L.A.

DRAWN BY
JR. SALINAS

CHECKED BY
C.S.R.

SCALE
1/4" = 1'-0"

DATE
09/23/2025

**EASTLAND COUNTY WATER SUPPLY DISTRICT
CONTRACT K
WTP SUPPORT IMPROVEMENTS
EASTLAND COUNTY, TEXAS**

**ADMIN-CONTROL BUILDING
MODIFICATION PLAN**

PROJECT NO.:
10-4948

SEQUENCE No.

SHEET No.
A-800

ECWSD DWSRF Hardware Schedule						
Set #	Set Qty					
1	3	Set 1	Doors -1, 2, 11 (#)			
TOT QTY	Set QTY	Description -3070: N/A: Door Mat: HM: Frame Mat: HM	Part	Finish		
9	3	HINGE - EXTERIOR	ANSI A156.1	630		
3	1	EXIT DEVICE	ANSI A156.3, Grade 1, F01	626		
3	1	EXIT TRIM - NL	ANSI A156.3, Grade 1, F75	626		
3	1	SFIC RIM CYLINDER	ANSI A156.30	626		
3	1	SFIC CORE - MASTER KEYED	ANSI A156.30	626		
3	1	CLOSER - STOP	ANSI A156.4, Grade 1, Size 4	689		
3	1	KICK PLATE	ANSI A156.6	630		
3	1	DOOR SWEEP	ANSI A156.22	628		
3	1	WEATHERSTRIP	ANSI A156.22	628		
3	1	THRESHOLD	ANSI A156.21	628		
3	1	DRIP CAP	ANSI A156.22	628		
2	3	Set 2	Doors -3, 7, 8 (#)			
TOT QTY	Set QTY	Description -3070: N/A: Door Mat: WD: Frame Mat: HM	Part	Finish		
9	3	HINGE - INTERIOR	ANSI A156.1	652		
3	1	LOCK - PRIVACY	ANSI A156.2, Grade 2, Series 1000, F76	626		
3	1	WALL STOP	ANSI A156.16	630		
3	4	Set 3	Doors -4, 6, 9, 14 (#)			
TOT QTY	Set QTY	Description -3070: N/A: Door Mat: HM: WD: Frame Mat: HM	Part	Finish		
12	3	HINGE - INTERIOR	ANSI A156.1	652		
4	1	LEVER - PASSAGE	ANSI A156.2, Grade 2, Series 1000, F75	626		
4	1	CLOSER - STOP	ANSI A156.4, Grade 1, Size 4	689		
4	1	GASKETING	ANSI A156.22, PSA	Black EPDM		
4	1	Set 4	Doors -5 (#)			
TOT QTY	Set QTY	Description -2070: N/A: Door Mat: WD: Frame Mat: HM	Part	Finish		
3	3	HINGE - INTERIOR	ANSI A156.1	652		
1	1	LOCK - STOREROOM	ANSI A156.2, Grade 2, Series 1000, F86	626		
1	1	SFIC CORE - MASTER KEYED	ANSI A156.30	626		
1	1	WALL STOP	ANSI A156.16	630		
5	3	Set 5	Doors -10, 12, 13 (#)			
TOT QTY	Set QTY	Description -3070: N/A: Door Mat: WD: Frame Mat: HM	Part	Finish		
9	3	HINGE - INTERIOR	ANSI A156.1	652		
3	1	LOCK - OFFICE	ANSI A156.2, Grade 2, Series 1000, F81	626		
3	1	SFIC CORE - MASTER KEYED	ANSI A156.30	626		
3	1	WALL STOP	ANSI A156.16	630		

ECWSD DWSRF Opening Schedule																
Opening	Size	INT/EXT	Hand	HDW Set	Railing	Door Type	Door Arch Type	Door Ga.	Door Face	Door Core	Door Finish	Frame Type	Frame Ga.	Frame Finish	Frame Construction	Wall Type
1	3070	EXT	LHR	1	N/A	HM	1	18ga	A60	PS	PT	HM	16ga	PT	FW	
2	3070	EXT	LHR	1	N/A	HM	1	18ga	A60	PS	PT	HM	16ga	PT	FW	
3	3070	INT	LH	2	N/A	WD	2		PLAM	PC	WA	HM	16ga	PT	KD	
4	3070	INT	RH	3	N/A	HM	1	18ga	A40/CRS	PS	PT	HM	16ga	PT	FW	
5	2070	INT	RHR	4	N/A	WD	3		PLAM	PC	WA	HM	16ga	PT	KD	
6	3070	INT	RH	3	N/A	HM	1	18ga	A40/CRS	PS	PT	HM	16ga	PT	FW	
7	3070	INT	LHR	2	N/A	WD	2		PLAM	PC	WA	HM	16ga	PT	KD	
8	3070	INT	LHR	2	N/A	WD	2		PLAM	PC	WA	HM	16ga	PT	KD	
9	3070	INT	LHR	3	N/A	WD	2		PLAM	PC	WA	HM	16ga	PT	KD	
10	3070	INT	RH	5	N/A	WD	2		PLAM	PC	WA	HM	16ga	PT	KD	
11	3070	EXT	RHR	1	N/A	HM	1	18ga	A60	PS	PT	HM	16ga	PT	FW	
12	3070	INT	RHR	5	N/A	WD	2		PLAM	PC	WA	HM	16ga	PT	KD	
13	3070	INT	LHR	5	N/A	WD	2		PLAM	PC	WA	HM	16ga	PT	KD	
14	3070	INT	RHR	3	N/A	WD	2		PLAM	PC	WA	HM	16ga	PT	KD	
Legend HM Hollow Metal WD Wood Door PLAM Plastic Laminate A60 A60 Galvaneated A40 A40 Galvaneated CRS Cold Rolled Steel PS Polystyrene filled PC Particle Core PT Painted in field WA Wilsonart 7987-38 [USED AS PLACE HOLDER] FW Face Welded KD Knock Down Drywall																

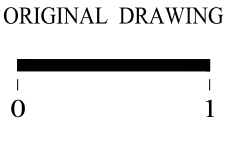
ROOM FINISH SCHEDULE								
ROOM NAME	FLR.	BASE	WALL				CLG.	REMARKS
			N	E	S	W		
ADMINISTRATION/CONTROL BUILDING								
WOMEN'S RESTROOM	4	12	23	23	23	23	31	
MEN'S RESTROOM	4	12	23	23	23	23	31	
OPERATOR RESTROOM	4	12	23	23	23	23	31	
LOCKER ROOM	1	11	23	23	23	23	31	
MEETING/TRAINING ROOM	1	11	23	23	23	23	31	
KITCHEN/BREAK ROOM	1	11	23	23	23	23	31	
ADMINISTRATION OFFICE AREA	1	11	23	23	23	23	31	
LABORATORY AREA/ CONTROL AREA	1	11	23	23	23	23	31	

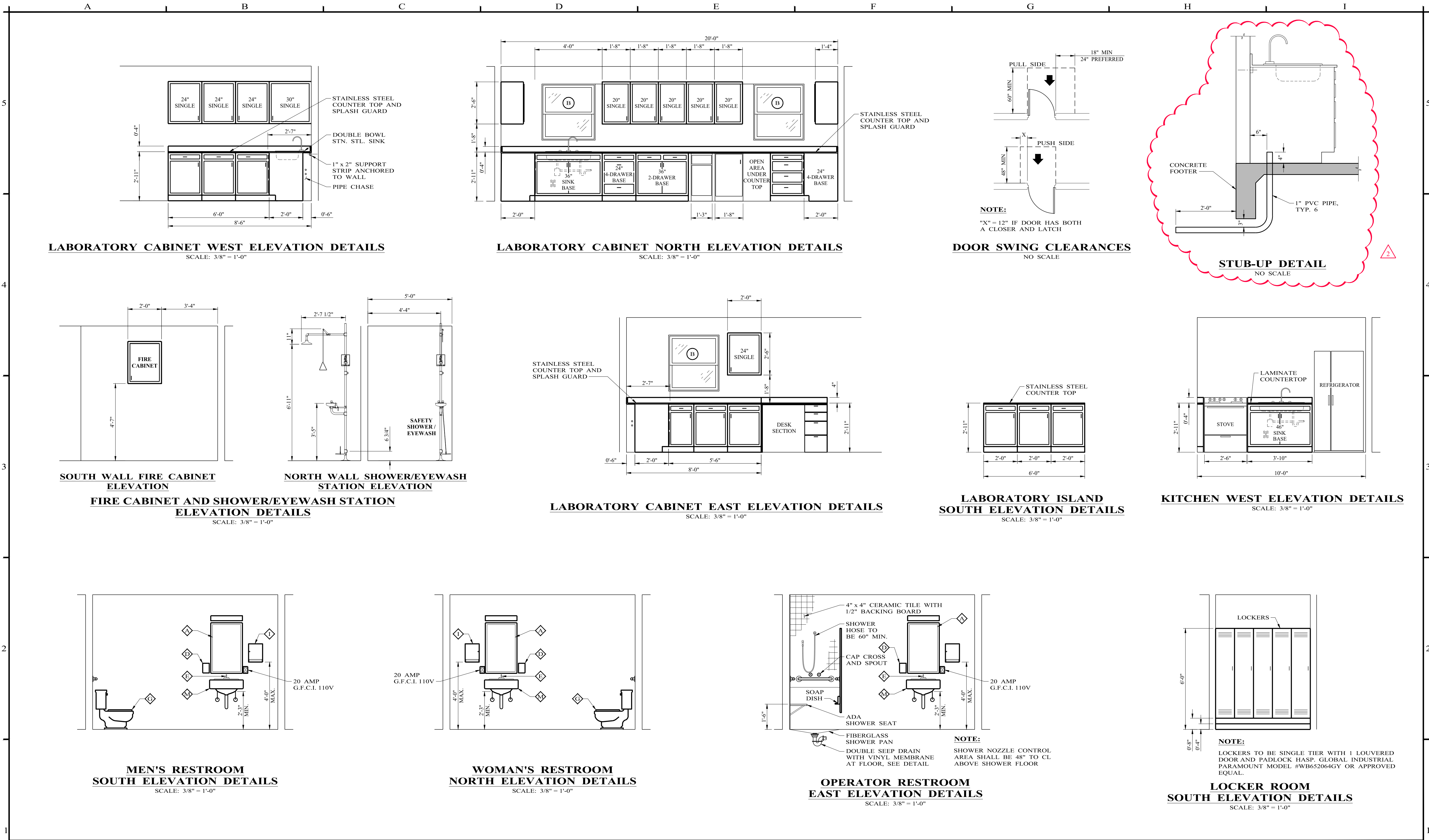
WINDOW SCHEDULE		
SIZE	REMARKS	
A	3'-0" x 4'-8"	
B	3'-0" x 3'-0"	
C	6'-0" x 3'-0"	INTERIOR
D	3'-0" x 3'-0"	INTERIOR

FIXTURE SCHEDULE				
DESCRIPTION	MFGR. MODEL	QTY.	REMARKS	
A FRAME MIRROR	TO BE CUSTOM CUT LOCALLY BY GLASS CO.	2	18" x 36"	
B WALL MOUNTED TOILET TISSUE DISPENSER	FORT JAMES	2		
C GRAB BAR	FRANKLIN BRASS	6	FINISH PER OWNER, 1 1/2"Ø	
D SOAP DISPENSER	FORT JAMES	3		
E SINK FAUCET	BRIGGS	3	DRAIN ACCESSORIES AS APPROVED BY ENGINEER	
F DROP-IN LAVATORY	BRIGGS	1	WITH COUNTER	
G VITREOUS CHINA TOILET	BRIGGS ALTIMA 4234 ELONGATED	3	1 1/2" SPUD, 1.6 gpf ADA COMPLIANT	
H FLUSH VALVE		3		
I PAPER TOWEL DISPENSER	FORT JAMES	3		
J DEEP STAINLESS STEEL SINK	GILMORE-KRAMER WITH FAUCET	1		
K WATER HEATER		1		
L SHOWER		1		
M VITREOUS CHINA LAVATORY	KOHLER KINGTON 16" WITH OVERFLOW	3	WALL MOUNTED	

FINISH SCHEDULE KEY					
No.	FLOOR	No.	BASE	No.	CEILING
1	12" x 12" VINYL TILE *	11	VINYL	21	METAL
2	CONCRETE	12	CERAMIC	22	CONCRETE
3	CARPET	13		23	1/2" SHEET ROCK, TEXTURED AND PAINTED, ATTACHED TO 3 1/2" WOOD STUD WALL
4	CERAMIC TILE	14		24	PAINTED OR SEALED CMU
5		15		25	
6		16		26	
7		17		27	
8		18		28	
9		19		29	
10		20		30	

* COLOR AND PATTERN TO BE SELECTED BY OWNER FROM SAMPLES PRESENTED BY THE CONTRACTOR.

NO.	REVISION	DATE	07/01/2026			Enprotec Hibbs & Todd 402 Cedar Street • Abilene, Texas 79601 • T: (325) 698-5560 • F: (325) 690-3240 • www.e-ht.com PE Firm Registration No. 1151 • PG Firm Registration No. 50103 • RPLS Firm Registration No. 10011900		DESIGNED BY	SCALE	EASTLAND COUNTY WATER SUPPLY DISTRICT CONTRACT K WTP SUPPORT IMPROVEMENTS EASTLAND COUNTY, TEXAS		PROJECT NO.:
2	ADDENDUM #2	07/07/2026						L.A.	NO SCALE			10-4948
								DRAWN BY	DATE	ADMIN-CONTROL BUILDING SCHEDULES		SEQUENCE No.
								JR. SALINAS	09/23/2025			
								CHECKED BY				SHEET No.
								C.S.R.				A-803



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2		ADDENDUM #2	07/07/2026								DRAWN BY JR. SALINAS		DATE 09/23/2025				SEQUENCE No.			
											CHECKED BY C.S.R.						SHEET No.			
																	A-805			

A

B

C

D

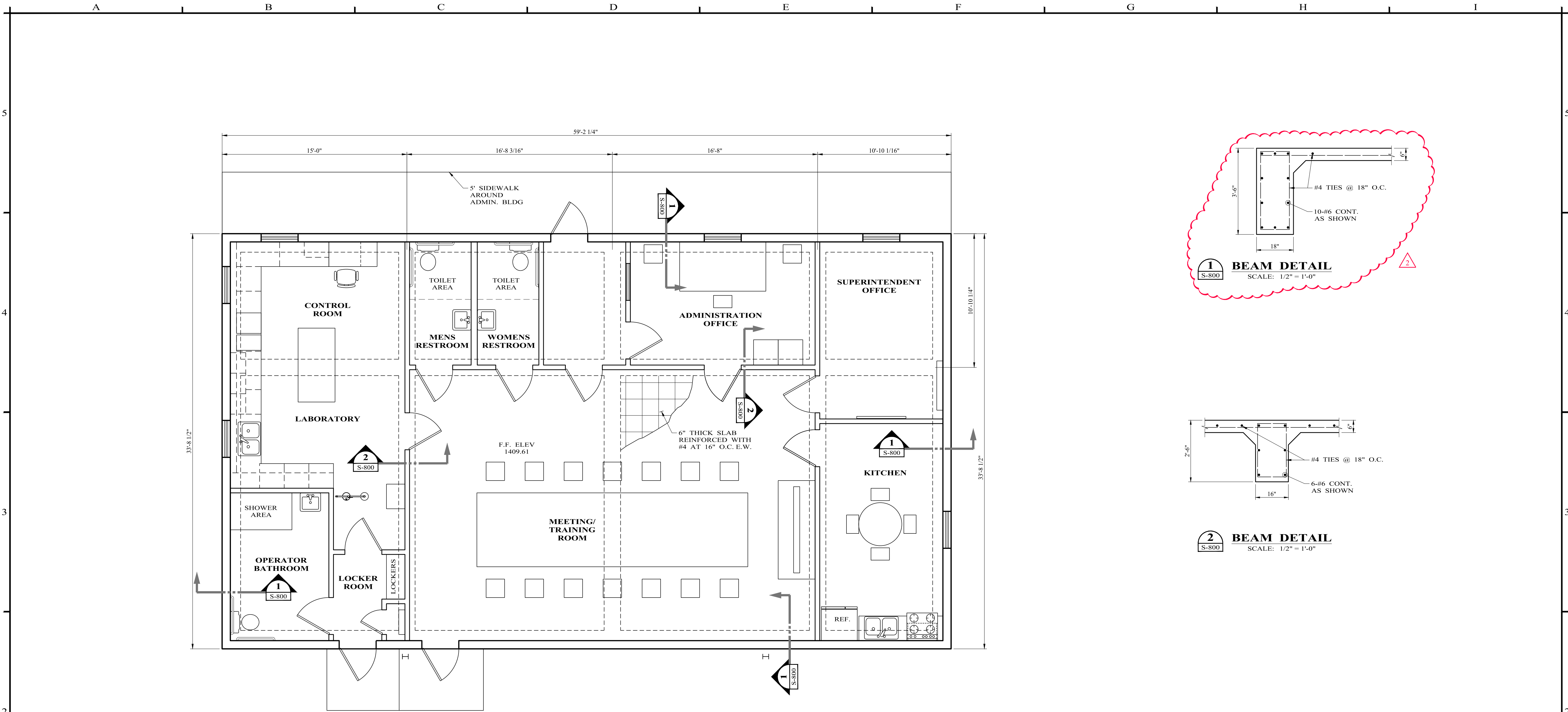
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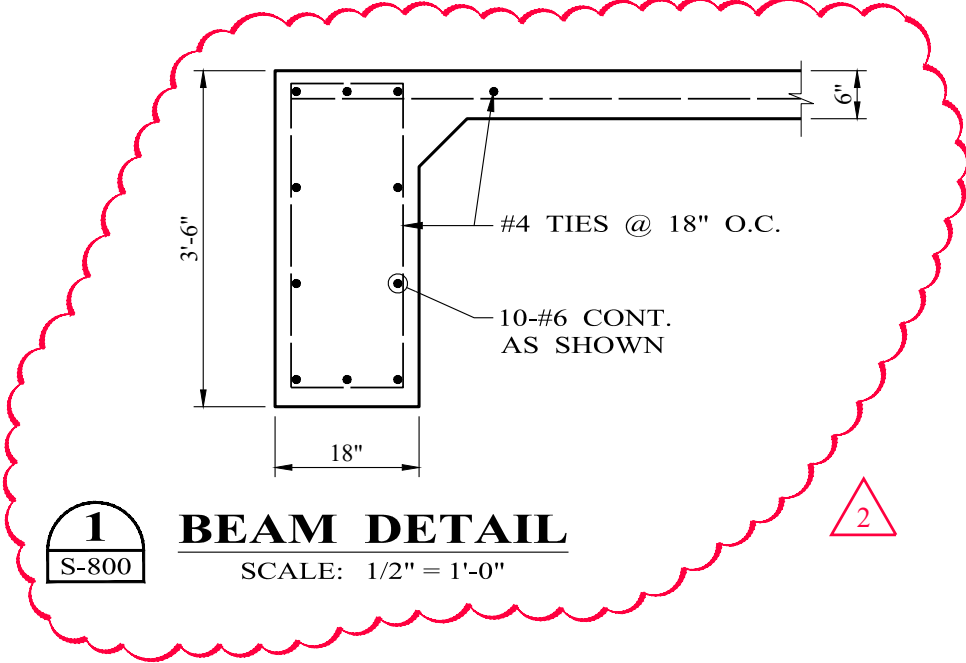
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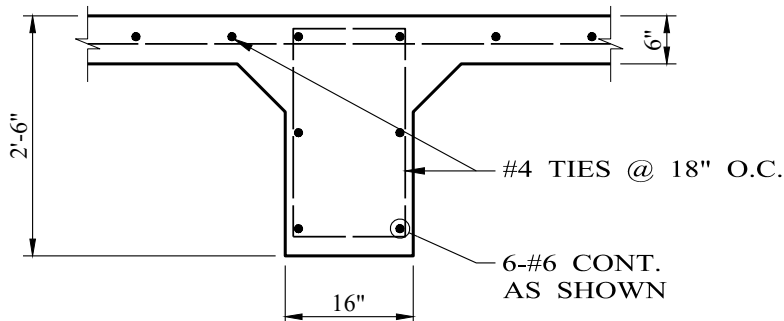
I



 **MODIFICATION PLAN**
SCALE: 1/4" = 1'-0"



1 BEAM DETAIL
SCALE: 1/2" = 1'-0"



2 BEAM DETAIL
SCALE: 1/2" = 1'-0"

NO.		REVISION		DATE		09/23/2025				 Enprotec Hibbs & Todd 402 Cedar Street • Abilene, Texas 79601 • T: (325) 698-5560 • F: (325) 690-3240 • www.e-ht.com PE Firm Registration No. 1151 • PG Firm Registration No. 50103 • RPLS Firm Registration No. 10011900		 BAR IS ONE INCH ON ORIGINAL DRAWING 0 1 IF NOT ONE INCH ON THIS SHEET, ADJUST SCALES ACCORDINGLY.		DESIGNED BY L.A.		SCALE 1/4" = 1'-0"		EASTLAND COUNTY WATER SUPPLY DISTRICT CONTRACT K WTP SUPPORT IMPROVEMENTS EASTLAND COUNTY, TEXAS		PROJECT NO.: 10-4948	
2		ADDENDUM #2		07/07/2026										DRAWN BY JR. SALINAS		DATE 09/23/2025		ADMIN-CONTROL BUILDING FOUNDATION PLAN & DETAILS		SEQUENCE No.	
														CHECKED BY C.S.R.						SHEET No. S-800	